

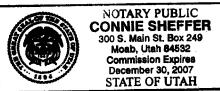
## **CERTIFICATION OF BUDGET**

#### ADOPTION OF BUDGET INFORMATION

In compliance with *Utah Code* Sections 10-5-107, 10-5-108, 10-5-109, 59-2-919, 59-9-923, as amended which states in effect:

At least seven days prior to its adoption, the mayor shall prepare for the ensuing year, on form provided by the State Auditor, a tentative budget for each fund for which a budget is required. The council shall review, consider and tentatively adopt the tentative budget and shall establish the time and place of the public hearing to receive public comment on the budget. Before June 22, or in the case of a property tax increase before August 17, the governing body shall by resolution or ordinance adopt a budget for the ensuing fiscal period for each fund for which a budget is required. A copy of the final budget for each fund shall be filed with the State Auditor within 30 days after adoption.

| I, the undersigned, certify that the attached budget document is | 1, 2005<br>te which): | as approved A public hearing |
|--|-----------------------|------------------------------|
| [] 59-2-919 (increase in tax rate - final budget adopted         | before August 17      | )                            |
| was held on  | -                     |                              |
|  |                       |                              |
|  | Signed:               | (Dudget Officer)             |
|  |                       | (Budget Officer)             |
| Subscribed and sworn to this 13                                  |                       |                              |
| day of   |                       |                              |
|  |                       |                              |
| (Notary Public) Consue Sleffer                                   |                       |                              |
| NOTA DV DVDI IC  |                       |                              |



Castle Valley Town
Governmental Unit

2006 Fiscal Year

| GENERA      | AL FUND EXPENDITURES                             |   |              |                                       |
|-------------|--|---|--------------|---------------------------------------|
|             |  | Prior Year                              |              | Ensuing Year                          |
| ccount      | Nature of Expenditure                            | Actual Expenditures                     | Current Year | Approved Budget                       |
| lumber      | •  | 20 <u>04</u>                            | Estimate     | Appropriation                         |
|             |  |   |              |                                       |
|             | GENERAL GOVERNMENT                               |   |              |                                       |
|             | Administration                                   | 26.567                                  | 28,384       | 25,200                                |
|             | Professional Services (Accounting, Legal,        | 24,676                                  | 27.406       | 23, 837                               |
|             | Engineering, etc.)                               |   |              |                                       |
|             | Elections  | 735                                     |              | 1,200                                 |
|             | Other: Planning Commission                       | 3.501                                   | 3.276        | 3,000                                 |
|             | Water Department                                 | 573                                     | 12.05        | 6,000                                 |
|             | Community Bld Moint Rep Box                      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10.893       | 14,400                                |
|             | PUBLIC SAFETY                                    | <u> </u>                                |              |                                       |
| <del></del> | Police Department                                |   | <del></del>  | <del></del>                           |
|             | Fire Department                                  |   |              |                                       |
|             | Lite Debarmient                                  |   |              |                                       |
|             |  |   |              |                                       |
|             | HIGHWAYS AND STREETS                             |   |              |                                       |
| <del></del> |  | 6 774                                   | 17 712       | 20,000                                |
|             | Construction Improvements Repair and Maintenance | 780                                     | 1,750        | 4,500                                 |
|             | Other:   | 21 705                                  | 17 201       | 20'700                                |
|             | Outer.   | 21, 103                                 | 1, 216       | <i>EU</i> ; <i>I</i> ( <i>U</i> )     |
|             | SANITATION (Garbage Collection)                  |   |              |                                       |
|             | HEALTH AND WELFARE                               | ,                                       |              |                                       |
|             | CULTURE & RECREATION                             |   |              |                                       |
|             | Recreation                                       |   |              | <del></del>                           |
|             | Parks  |   |              |                                       |
|             | Cemetery   |   |              |                                       |
|             | Community Lot & Pavilion                         | 4,239                                   |              |                                       |
|             | COMMUNITY & ECONOMIC DEVELOP.                    |   |              |                                       |
|             | CAPITAL OUTLAY (Purch.of fixed assets)           | 37,059                                  |              | 2,700                                 |
|             |  |   |              |                                       |
|             | TRANSFERS AND OTHER USES                         |   | 122 000      |                                       |
|             | Transfer to: Capital Projects Fund               |   | 133,295      |                                       |
|             | Transfer to:                                     |   |              |                                       |
|             |  |   |              |                                       |
|             | Budgeted Increase in Fund Balance                |   | <u> </u>     | · · · · · · · · · · · · · · · · · · · |
|             |  | 120 1 00                                | 757 177      | 121 527                               |
|             | TOTAL EXPENDITURES                               | 129,609                                 | 257,077      | 121, 537                              |

Castle Valley Town
Governmental Unit

2006 Fiscal Year

### GENERAL FUND REVENUES

| _           | 1   | Prior Year                            |              | Ensuing Year                          |
|-------------|---|---------------------------------------|--------------|---------------------------------------|
| ccount      | Source of Revenue                           | Actual Revenue                        | Current Year | Approved Budget                       |
| lumber      | <u> </u>                                    | 20_04                                 | Estimate     | Appropriation                         |
|             | ITAXES                                      |                                       | 7            |                                       |
|             | General Property Taxes - Current            | 60, 420                               | 64,337       | W.337                                 |
|             | Prior Years' Taxes - Delinquent             | 2, 824                                | 5.896        | 3,000                                 |
|             | General Sales & Use Taxes                   | 19.889                                | 31,327       | 24,000                                |
| <del></del> | Fee-in-Lieu of Property Taxes               | 2 32 3                                | 3,425        | 2. 200                                |
|             | 1 com Diod of Freperty Tures                | 1'079                                 | 60           |                                       |
|             |   |                                       |              |                                       |
|             | LICENSES AND PERMITS                        |                                       |              |                                       |
|             | Business Licenses & Permits                 | .539                                  | 845          | 500                                   |
|             | Professional & Occupational                 |                                       |              |                                       |
|             | Water Department                            | 190                                   | 405          | 200                                   |
|             | •   |                                       |              |                                       |
|             | INTERGOVERNMENTAL REVENUE                   |                                       |              |                                       |
|             | Federal Grants (Forest Service)             | 1,049                                 |              |                                       |
|             | State Grants                                |                                       |              |                                       |
|             | State Shared Revenue                        |                                       |              |                                       |
|             | Class "C" Road Fund Allotment               | 20, 623                               | 20,050       | 19,000                                |
|             | Liquor Fund Allotment                       | 90                                    | 357          | 100                                   |
|             | Grants from Local Units:                    | 8,504                                 |              |                                       |
|             | FEMA Reimbursement                          | · · · · · · · · · · · · · · · · · · · |              |                                       |
|             |   |                                       | -            | <u></u>                               |
|             | CHARGES FOR SERVICES                        |                                       |              |                                       |
|             | General Government                          |                                       |              |                                       |
|             | Cemeteries                                  |                                       |              |                                       |
|             | Miscellaneous Services:                     |                                       |              |                                       |
|             |   |                                       |              |                                       |
|             | MISCELLANEOUS REVENUE                       |                                       |              |                                       |
|             | Interest Earnings                           | 3, 183                                | 4,507        | 3,000                                 |
|             | Rents and concessions                       |                                       |              | · · · · · · · · · · · · · · · · · · · |
|             | Sale of Fixed Assets                        |                                       |              |                                       |
|             | Other Financing - Capital Lease Obligations |                                       |              |                                       |
|             |   |                                       |              |                                       |
|             | CONTRIBUTIONS AND TRANSFERS                 |                                       |              |                                       |
|             | Transfer from:                              |                                       |              |                                       |
|             | Transfer from:                              | ·                                     |              |                                       |
|             | Contribution from private sources:          |                                       |              |                                       |
|             | Scholarship                                 | 2,000                                 | 2,300        | 2,000                                 |
|             | Other                                       |                                       | 1,000        | *                                     |
|             | Excess Beg. Fund Bal. to be Appropriated    | 6,896                                 | 122,568      | 3,200                                 |
|             |   | 100 100                               | 287 277      | 121,537                               |
|             | TOTAL REVENUES                              | 129,609                               | 257,077      | 161,351                               |

# Castle Valley Town

2006

Fiscal Y

SPECIAL REVENUE FUND (Explain Nature of Fund)

FORM 1

| Account<br>Number                     | Description                       | Prior Year<br>Actual<br>20            | Current Year<br>Estimate | Ensuing Year Approved Budget Appropriation |  |
|---------------------------------------|-----------------------------------|---------------------------------------|--------------------------|--|--|
|                                       | REVENUES:                         |                                       |                          |  |  |
| -                                     |                                   |                                       |                          |  |  |
|                                       |                                   |                                       |                          |  |  |
| <del> </del>                          | OTHER SOURCES:                    |                                       |                          |  |  |
|                                       | Transfer from:                    |                                       |                          |  |  |
|                                       | Usage of beginning fund balance   |                                       |                          |  |  |
| · · · · · · · · · · · · · · · · · · · | TOTAL REVENUES & OTHER SOURCES    |                                       |                          |  |  |
|                                       | EXPENDITURES:                     |                                       |                          |  |  |
|                                       | OTHER USES:                       | · · · · · · · · · · · · · · · · · · · |                          |  |  |
|                                       | Transfer to:                      |                                       | +                        |  |  |
| ·                                     | Budgeted increase in fund balance |                                       | <u> </u>                 |  |  |
|                                       | TOTAL EXPENDITURES & OTHER USES   |                                       | 1                        |  |  |

### CAPITAL PROJECTS FUND

FORM 4

|                   | L PROJECTS FUND                   |                                       | 202021                   |   |  |
|-------------------|-----------------------------------|---------------------------------------|--------------------------|---|--|
| Account<br>Number | Description                       | Prior Year<br>Actual<br>20 <u>O</u> 4 | Current Year<br>Estimate | Ensuing Year Approved Budge Appropriation |  |
|                   | REVENUES:                         |                                       |                          |   |  |
|                   | Transfers from General Fund       |                                       | 133,295                  |   |  |
|                   | Interest Income                   | 1,474                                 | 290                      |   |  |
|                   | Other Additions PCIB Grant & Loan | 195,000                               |                          | · · · · · · · · · · · · · · · · · · ·     |  |
|                   | For Municipal Building Author     | ity                                   |                          |   |  |
|                   | <u> </u>                          | 1                                     | 1-5 600                  | <del></del>                               |  |
|                   | TOTAL REVENUE                     | 196,474                               | 133, 585                 |   |  |
|                   | Begining Fund Balance             |                                       | 111,924                  | 57, 295                                   |  |
|                   | TOTAL AVAILABLE FOR APPROPR.      | 196,474                               | 245,509                  | 57,295                                    |  |
|                   | EXPENDITURES:                     |                                       |                          |   |  |
|                   | PCIB Great & Loan                 | 84,550                                | 112.214                  |   |  |
|                   | Community Rid i Pavilion          |                                       | 76,000                   | 17, 295                                   |  |
|                   | J                                 |                                       |                          |   |  |
| ····              | TOTAL EXPENDITURES                | 84.550                                | 188.214                  | 17, 295                                   |  |
|                   | Ending Fund Balance               | 111, 924                              | 57,295                   | 40,000                                    |  |

| <br>. , |        |        | :      |   |  |
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| U       | Govern | mentai | Unit   | ' |  |

Fiscal Year

DEBT SERVICE FUND (All Bond Issues Except Utility Funds)

FORM 2

| 15          | ERVICE FUND (All Bond Issues Except Utility Fun   |  | Ensuing Year |                                       |
|-------------|---|--|--------------|---------------------------------------|
| dĭ, i       |   | Prior Year   |              |                                       |
| Account     | Description   | Actual   | Current Year | Approved Budget                       |
| Number      | i de la companya de | 20   | Estimate     | Appropriation                         |
|             | REVENUES:   |  |              |                                       |
|             |   |  |              |                                       |
|             | Property Taxes  |  |              |                                       |
|             | Fee-in-Lieu of Property Taxes   |  |              |                                       |
|             | Interest Income   |  |              |                                       |
|             | Transfer from:  | <del>- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1</del> |              |                                       |
|             | Transfer from:  |  |              | <del></del>                           |
|             | Other:  |  |              | <del>-</del>                          |
|             | O WINT  |  |              | <del></del>                           |
|             |   | <del></del>  |              |                                       |
|             |   | · · · · · · · · · · · · · · · · · · ·              |              |                                       |
|             | <u> </u>  |  |              |                                       |
|             |   |  |              |                                       |
|             | TOTAL DEVENUES  | <del></del>  |              |                                       |
|             | TOTAL REVENUES  |  |              |                                       |
| -           |   |  |              |                                       |
|             | Beginning Fund Balance  | · · · · · · · · · · · · · · · · · · ·              | <u> </u>     |                                       |
|             |   |  |              |                                       |
|             | TOTAL AVAILABLE FOR APPROPRIA.  |  |              | · · · · · · · · · · · · · · · · · · · |
|             |   |  |              |                                       |
|             |   | <u>., </u>   | <del></del>  |                                       |
|             | EXPENDITURES:   |  |              | , , , , , , , , , , , , , , , , , , , |
|             |   | <u>,,, , , , , , , , , , , , , , , , , , </u>      |              |                                       |
|             | Retirement of Bonds   |  |              |                                       |
|             | Interest on Bonds   |  |              |                                       |
|             | Agent's Fees  |  |              |                                       |
|             | Other:  |  |              |                                       |
|             | Transfer to:  |  |              |                                       |
|             |   |  |              |                                       |
|             |   |  |              |                                       |
|             | TOTAL EXPENDITURES  |  |              | . 1                                   |
|             |   |  | *            |                                       |
|             | ENDING FUND BALANCE (Total available  | · <del></del>                                      |              |                                       |
| <del></del> | less total expenditures & transfers)  |  |              | <del> </del>                          |
|             | 1000 tour outsitutes of damages.  |  |              |                                       |
|             |   |  |              |                                       |
|             |   |  |              |                                       |
|             | <u> </u>  | · · · · · · · · · · · · · · · · · · ·              | <del></del>  | <u></u>                               |
|             |   |  |              |                                       |
|             |   |  | 1            |                                       |

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|------------|-------------------|--|
|            | Governmental Unit |  |

Fiscal Year

ENTERPRISE FUND

FORM 3

| SHIEKP            | ERPRISE FUND                     |                            |                          | FORM 3                                     |  |
|-------------------|----------------------------------|----------------------------|--------------------------|--|--|
| Account<br>Number | Description                      | Prior Year<br>Actual<br>20 | Current Year<br>Estimate | Ensuing Year Approved Budget Appropriation |  |
|                   | OPERATING REVENUE:               |                            |                          |  |  |
| ·                 | Charges for Services             |                            |                          |  |  |
|                   | Interest Earned                  |                            |                          |  |  |
|                   | Other:                           |                            |                          |  |  |
|                   | TOTAL OPERATING REVENUE          |                            |                          |  |  |
| <u>-</u>          | OPERATING EXPENSES:              |                            |                          | ·  |  |
|                   | Personal Services                |                            |                          |  |  |
|                   | Contractual Services             |                            |                          |  |  |
|                   | Material and Supplies            |                            |                          |  |  |
|                   | Depreciation                     |                            |                          |  |  |
|                   | Other                            |                            | <u></u>                  | ·  |  |
|                   | TOTAL OPERATING EXPENSE          |                            |                          |  |  |
|                   | OPERATING INCOME (LOSS)          |                            |                          |  |  |
|                   | NON-OPERATING REVENUE (EXPENSES) |                            |                          |  |  |
|                   | AND TRANSFERS:                   |                            |                          |  |  |
|                   | Connection Fees                  |                            |                          |  |  |
|                   | Interest Expense                 |                            |                          |  |  |
|                   | Operating transfers from:        |                            |                          |  |  |
|                   | Contributions from:              |                            |                          |  |  |
|                   | Operating transfers to:          |                            |                          |  |  |
|                   | Contributions to:                |                            |                          |  |  |
| •                 | NET INCOME (LOSS)                |                            |                          |  |  |

ANALYSIS OF CASH REQUIREMENTS: